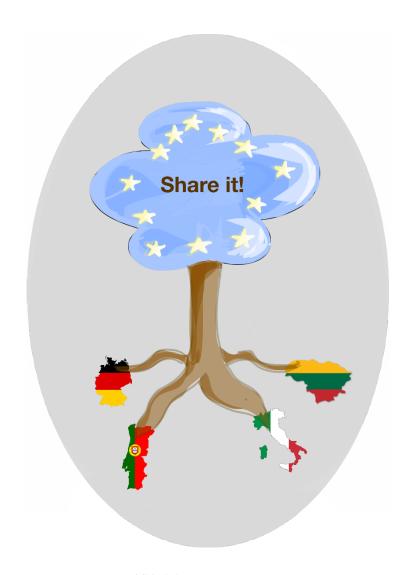
# Evaluation of the survey

# "SHARE IT"

Let`s share our heritage, our culture, our future













#### **Description:**

The evaluation of the ERASMUS project "SHARE IT", which took place in the school years 2019 to 2022 (after extension), was carried out in cooperation with all European partners and participants. The aim of the evaluation was to find out to what extent the project changed attitudes towards cultural understanding of Europe and one's own country at different levels and in different areas of public and cultural life. The evaluation was carried out in all participating partner countries both at the beginning and at the end of the project phase. In each case, the participating pupils were interviewed as well as a second comparison group, which, however, had nothing to do with the project and its contents. This resulted in a total of 16 interviewed groups.

### **Expectation:**

As an evaluation result, it can be expected that the attitudes of the participating pupils towards the cultural understanding of their own and European traditions have changed. Due to a more intensive examination of the cultural heritage of the home country but also of the European Union, certain aspects have come more into focus again. It is therefore to be expected that the thematic areas of music, dance, literature and food in particular have now acquired a higher status in the consideration of cultural heritage. In the comparison group that did not come into contact with the project phase, it would be expected that attitudes regarding cultural heritage in the home country and the European Union have changed only minimally or not at all. External influencing factors that may have led to a change in attitudes after all are so varied that they cannot be named. In particular, the political work of the EU has been quite present in recent years, so that the attitude towards a sense of belonging could have changed, even among non-participants.

#### Survey:

1. I come from	the following E	:uropean coi	untry:				
□ Germany	□ Portugal	□ Italy	□ Lithuania		_		
2. I belong to tl	he following ag	e group:					
□ 14 years	□ 15 years	□ 16 years	□ 17 years □ 18	years			
□ more than 18	3 years						
3. I associate the term "cultural heritage" with important buildings or architecture.							
□ fully agree	□ agree	$\square$ in part	□ disagree				
4. I associate the term "cultural heritage" with movies.							
□ fully agree	□ agree	$\square$ in part	□ disagree				
5. I associate the term "cultural heritage" with typical landscapes.							
$\square$ fully agree	□ agree	$\square$ in part	□ disagree				
6. I associate th	ne term "cultur	al heritage"	with political charact	ers.			
□ fully agree	$\Box$ agree	$\square$ in part	□ disagree				
7. I associate th	ne term "cultur	al heritage"	with economic devel	opments.			
□ fully agree	$\Box$ agree	$\square$ in part	□ disagree				
8. I associate the	ne term "cultur	al heritage"	with literature.				
□ fully agree	□ agree	$\square$ in part	□ disagree				

9. I associate the to		· ·						
□ fully agree	□ agree	□ in part	□ disagree					
10. I associate the	term "cultur	al heritage" with	dance.					
□ fully agree	□ agree	□ in part	□ disagree					
11. I associate the	term "cultur	al heritage" with:						
12 The following a	art movemen	nts and forms of A	vnression directly conv	vey the cultural heritage of my				
country of origin.	ar c movemen	its and forms of c	Apression uncerty com	vey the cultural heritage of my				
	a – dans		arrativos (storios	- theatres				
□ music and singin	_	•		□ theatres				
-	□ films		•	□ food				
$\square$ photography	□ paint	□ nature, spe	cial places / landscape	S				
13. I identify myse	If with the c	ultural life of my h	nome country.					
□ fully agree	□ agree	□ in part	□ disagree					
14. I identify myse	If with the c	ultural life of Euro	pe.					
□ fully agree	□ agree	□ in part	□ disagree					
- July agree	□ ugree	□ III part	uisagree					
15 Lidontify myso	lf with the e	ultural life of may b	amatawa / ragion					
		•	nometown / region.					
□ fully agree	□ agree	□ in part	□ disagree					
16. Europe has a co	ommon inte	rnational cultural	heritage.					
□ fully agree	□ agree	$\square$ in part	□ disagree					
17. I feel connecte	d to the cult	ural heritage of E	urope.					
□ fully agree	□ agree	□ in part	□ disagree					
, , 3	3	•	3					
18 Lam in direct c	ontact with	the cultural life of	Europe in everyday lif	- -				
		□ in part		<b>C.</b>				
□ Jully agree	⊔ ugree	□ III purt	□ disagree					
40.1								
•	_	_	eritage of my country	with other countries.				
□ fully agree	□ agree	□ in part	□ disagree					
20. When I travel i	n other Euro	pean countries, I	am interested in the la	anguage of the country.				
□ fully agree	□ agree	□ in part	□ disagree					
21. When I travel in other European countries I am interested in the music of the country.								
□ fully agree	□ agree	□ in part	□ disagree	•				
_ j , g		<b>,</b> ·						
22. When I travel in Europe I am interested in the food of the country.								
□ fully agree	□ agree	□ in part	□ disagree					
22 What the alta Francisco to the state of t								
23. When I travel in Europe I am interested in the weather of the country.								
□ fully agree	□ agree	□ in part	□ disagree					

24. When I travel in other European countries I am interested in the fashion of the country.

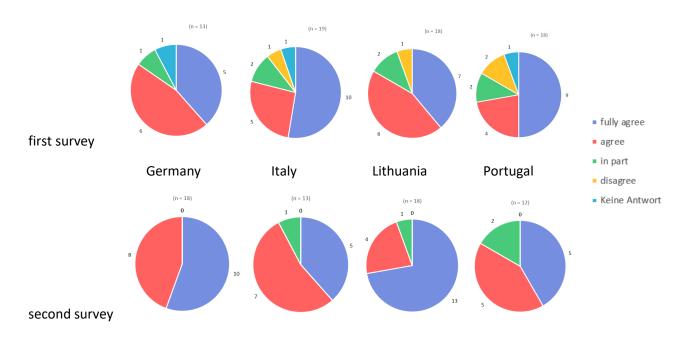
□ fully agree	□ agree	□ in part	□ disagree				
25. When I travel in other European countries, I am interested in the customs and festivals of the country.							
□ fully agree	□ agree	□ in part	□ disagree				
26. When I travel country.	in other Euro	opean countries I	am interested in the traditional dances of the				
□ fully agree	□ agree	□ in part	□ disagree				
27. When I travel in other European countries I am interested in:							
28. In my country of origin I am interested in the following traditions:							
□ art □ music	□ dance □	politics 🗆 food	□ festivities				
29. I know the his	29. I know the history of my country very well.						
□ fully agree	□ agree	□ in part	□ disagree				
30. In my circle of friends, European politics is often the subject of discussion.							
□ fully agree	□ agree	□ in part	□ disagree				
31. In my circle of friends, European culture is often the subject of discussion.							
□ fully agree	□ agree	□ in part	□ disagree				
32. Belonging to Europe is a theme within my circle of friends.							
□ fully agree	□ agree	□ in part	□ disagree				
33. I would like to help share cultural life in Europe.							
□ fully agree	□ agree	□ in part	□ disagree				
34. I feel like a European.							
□ fully agree	□ agree	□ in part	□ disagree				
35. I am part of the ERASMUS+ Project "SHARE IT"  □ yes □ no							

#### **Evaluation:**

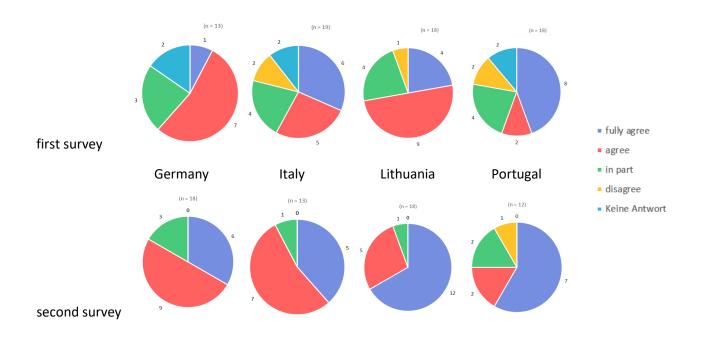
In the evaluation, only isolated aspects are highlighted as examples, which are directly related to the work and content of the project "SHARE IT".

Particularly interesting right at the beginning is the comparison of the first and second survey of the participating students on the term association "cultural heritage" in the fields of literature, music and dance. A positive trend emerged in all participating project countries, so that the terminology of cultural heritage could be more clearly assigned in the central thematic areas of the project at the end of the project phase.

Question 9. I associate the term "cultural heritage" with music.

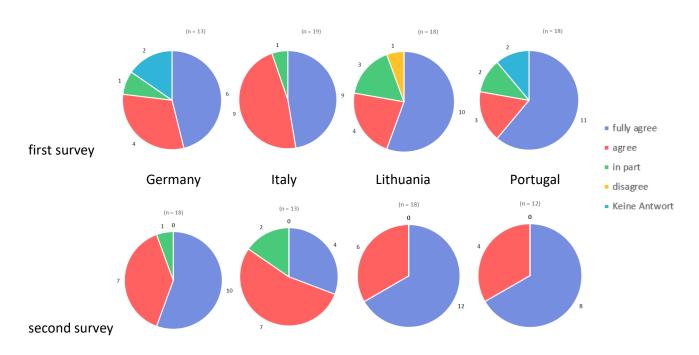


Question 10. I associate the term "cultural heritage" with dance.



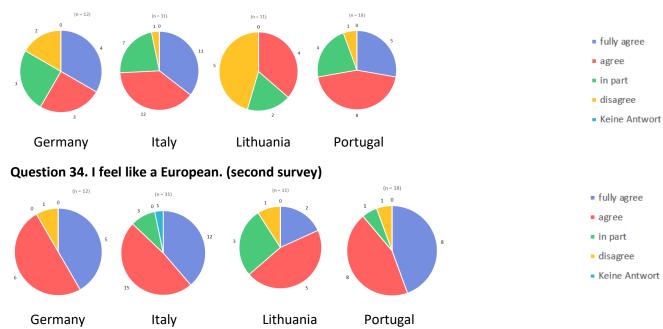
A positive trend could also be seen in the final question, which can be applied to many other questions about the European sense of belonging.

Question 34. I feel like a European.



In fact, the survey results of the pupils who did not participate in the project are clearly more negative. Here, hardly any developments, even rather regressions, can be seen in the central thematic fields of the project.

Question 10. I associate the term "cultural heritage" with dance. (second survey)



## **Summary:**

In a more in-depth analysis of the evaluation results, clear differences between the two groups surveyed can be identified. It can be seen that the pupils who took part in the project are clearly more turned towards European culture, its conceptual association but also cultural heritage. The comparison group, on the other hand, is somewhat more neutral. Especially in the development between the two rounds of the survey, the differences become more apparent. Thus, it can already be stated that the project "SHARE IT" has produced a lasting benefit for the approximately 72 pupils.